

Government of Jammu and Kashmir  
**Health & Medical Education Department**  
Civil Secretariat, Jammu/Srinagar

**Subject:-** Training programme in "Hands on Training on Honey Authenticity", Quality and Residues analysis (Pesticide and Antibiotic)" to be held from 30<sup>th</sup> October-3<sup>rd</sup> November, 2023 deputation thereof.

**Reference:** FADA-Adm/52/2021-05 dated 11.10.2023 received from Commissioner, Food and Drugs Administration, J&K.

**Government Order No. 904 -JK(HME) of 2023**  
**Dated: 06 .11.2023**

Post facto sanction is hereby, accorded to the deputation of the following officials of Food and Drug Control Organization, J&K to Mohali Punjab for attending 05 days Training Programme on "Hands on Training on Honey Authenticity, Quality Residue" (Analysis Pesticide & Antibiotic) w.e.f 30<sup>th</sup> October to 3<sup>rd</sup> November -2023 at Punjab Biotechnology Incubator (PBTI) Mohali, Punjab.

**SFTL, Jammu**

S.No.	Name	Designation
1	Mr. Vikas Sharma	Lab Technician
2	Kuljeet Singh	Lab Technician

**SFTL, Kashmir**

S.No.	Name	Designation
1	Aamir Hussain	Lab Technician
2	Mr. Farooq Ahmad Mir	Lab Technician

**By order of the Government of Jammu and Kashmir.**


**Sd/-**  
**(Bhupinder Kumar)IAS,**  
Secretary to the Government,  
Health & Medical Education Department.

**No:- HD-Drgs/102/2023-02**

**Dated: 06 .11.2023**

Copy to the:-

1. Principal Secretary to the Hon'ble Lieutenant Governor, J&K.
2. Joint Secretary (J&K), Ministry of Home Affairs, (J&K) Government of India, New Delhi.
3. Commissioner Food and Drugs Administration, J&K.
4. Director, Archives, Archeology & Museums, J&K
5. OSD to Advisor (B) to the Lieutenant Governor, Incharge Health and Medical Education Department.
6. Private Secretary to Secretary to the Government, Health and Medical Education Department.
7. I/c Website, Health and Medical Education Department
8. Government order file/Stock file (W.2 S.C)

  
**(Mohammad Abdullah)**  
Under Secretary to the Government,  
Health & Medical Education Department.  
